The Application is due Monday, November 3, 2025 at 5:00 P.M.

## 2025 Service Academy Applicant Information First Name Middle Name Last Name Washington D.C. Street Address Washington, D.C. Email Home Phone Mobile Phone ☐ He/Him ☐ She/Her☐ They/Their Birth MM/DD/YYYY **Preferred Pronoun** Height Weight ☐ I am a U.S. Citizen I Identify As: ☐ Black/African American ☐ Hispanic/Latinx ☐ Native American □ Asian □ Pacific Islander□ Caucasian/White □ I Prefer Not To Answer □ Other Other School Name **Graduation Year** High School Name Parent or Guardian Name Email Phone Parent or Guardian Name Phone Please Rank Your Service Academy Preferences 1st -4th \_\_\_ USMA \_\_\_ USNA \_\_\_ USAFA \_\_\_ USMMA Alternate Mailing Address (If Any)

State

# Notes on the Word 2025 Application for Service Academy Nomination Form

- 1. Your name must appear on each page of the submitted material.
- 2. The margins are 0.5" top, bottom, and sides, tabs every 0.25", and row width 7.5".
- 3. Applications are due Monday, 3 November 2025 17:00 (05:00 pm).
- 4. This Application uses Microsoft Word. Typing beyond the outlined space will change the pagination.
- 5. You may use extra sheets as necessary. State the question number to which the page pertains.
- 6. Double-space your essay. Use a 12-point serif font. Indent paragraphs.
- 7. Take advantage of automatic spelling and grammar correction. Do not rely upon it. Words (like four, for, and fore) may be wrong but correctly spelled.
- 8. Work in a separate document. Paste your answers into the form.
- 9. Be simple, concise, and direct.
- 10. Text sent as images may be illegible. Scan and email your application as a document or an Adobe PDF.
- 11. Include your name in the subject line of all emails.
- 12. Please email or mail your completed application to:

Congresswoman Eleanor Holmes Norton Ronald Reagan International Trade Center 1300 Pennsylvania Avenue NW, Suite M1000 Washington, DC 20004-3007

Email: Norton.Academy@Mail.House.Gov Voice: 202-408-9041 FAX: 202-408-9048

## **Application Check List**

Mail or Email your Application & Checklist to:

Congresswoman Eleanor Holmes Norton Ronald Reagan International Trade Center 1300 Pennsylvania Avenue NW, Suite M1000 Washington, DC 20004-3007

Email: Norton.Academy@Mail.House.Gov

Insert or Attach a Recent Photo Here.

Write Your Name on the Back of any Attached Photo.

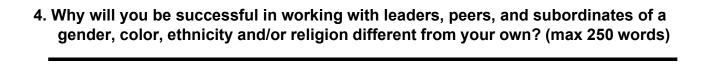
|   | Name     |                   |                   |
|---|----------|-------------------|-------------------|
|   | Address  |                   |                   |
| City  | State    |                   | Zip               |
| Phone   |          | Email             |                   |
| <ul> <li>Recommendation A (Math</li> <li>OR Science Teacher): from</li> </ul>               |          |                   |                   |
| <ul> <li>Recommendation B</li> <li>(Physical Education OR English Teacher): from</li> </ul> |          | Name              |                   |
| Recommendation C (Anyone who knows you well): from  |          | Name              |                   |
| ☐ High School Transcript Requested  | d        | Name  Other Trans | cripts Requested  |
| □I have taken or will take the SAT o<br>by October 2025                                     | r ACT by | □ SAT Scores S    | Sent to code 5462 |
| □ ACT Scores Sent to code <b>7319</b>   |          |                   |                   |

| Rank your Se   | ervice Acade | my Prefere  | ences 1st -4th     |  |
|--|--------------|-------------|--------------------|--|
| USMA   | _USNAl       | JSAFA       | _USMMA             |  |
| I applied to the   | □ USMA □ US  | SNA 🗆 USAF  | FA 🗆 USMMA         |  |
| I have applied for □ Ar  | my 🗆 Navy 🗆  | Air Force F | ROTC Scholarships. |  |
|  |              |             |                    |  |
|  |              |             |                    |  |
| I certify my domicile is the District Of Columbia; I am a United States citizen, and that I personally completed this application. |              |             |                    |  |
|  |              |             |                    |  |
| Signature  |              |             | Date               |  |

| 1. | Please attach a list of your academic, community, extracurricular, sports, volunteer, and work activities: note any awards received. Please have this list certified by a high school guidance counselor with their signature. |
|----|--|
|    |  |

| 2. | What do you believe to be the most successful qualities needed to become a cadet and officer in the United States military service? |
|----|---|
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|    |   |
|    |   |

3. What are your most significant strengths and challenges? How did you resolve a recent challenge? How did the outcome affect you? Most importantly, what did you learn about yourself and how would you handle a similar situation in the future?



| 5. What is your most outstanding achievement? Please explain why this is your most outstanding achievement. |  |  |  |  | ost |  |
|---|--|--|--|--|-----|--|
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6. Which aspect of a Service Academy experience (academic, military training, athletic, social/spiritual) do you anticipate will be most challenging for you? Discuss why and how you expect to succeed in that area. (250 to 300 words, 3000 characters max)

7. Which Service Academy is your first choice? Under what circumstances would you decline an offer of an appointment to that Service Academy or another Service Academy?

8. Please describe any experiences, traits, accomplishments, and hardships (not previously stated in this application), which may help the Service Academy Selection Board know you better as a whole person.

| 9. | Have you:   |
|----|---|
|    | A.   Applied for an Army, Navy, or Air Force ROTC Scholarship                 |
|    | B. □ Visited a Service Academy?   |
|    | C. □ Participated in a Service Academy program (e.g., STEM and Sports Camps?) |
|    | D.   Attended a Service Academy summer program (e.g.,                         |
|    | Summer Seminar)?  |
|    | E. □ Met with a Service Academy liaison officer, representative, cadet        |
|    | or midshipman, or graduate?   |
|    | F. □ Read the Academies' Honor Codes or Honor Concepts?                       |

Please share your thoughts on these items with the Service Academy Selection Board below.

| In an essa | ay of 300-500 | ) words, plea | se explain w | vhy you wou | ıld like to attı | end a Service | e Academy. |
|------------|---------------|---------------|--------------|-------------|------------------|---------------|------------|
|            |               |               |              |             |                  |               |            |
|            |               |               |              |             |                  |               |            |
|            |               |               |              |             |                  |               |            |

## Space for Essay Continued

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#### Email or Mail Your Completed Application to:

Congresswoman Eleanor Holmes Norton Ronald Reagan International Trade Center 1300 Pennsylvania Avenue NW, Suite M1000 Washington, DC 20004-3007 Email: Norton.Academy@Mail.House.Gov Voice: 202-408-9041 FAX: 202-408-

9048

Due by 5:00 pm on Monday, 3 November 2025.

The above candidate seeks nomination to a U.S. Service Academy. He or she must submit his or her high school transcript. That transcript should list the candidate's senior year courses and mid-term grades. Kindly email the candidate's official transcript to:

Congresswoman Eleanor Holmes Norton Ronald Reagan International Trade Center 1300 Pennsylvania Avenue NW, Suite M1000

Washington, DC 20004-3007

Email: Norton.Academy@Mail.House.Gov Voice: 202-408-9041 FAX: 202-408-9048

The Deadline for Transcript Receipt is 5:00 pm Monday, 3 November 2025.

|        | nmendation-A: Science OR Math Teache     |                                |                |
|--------|--|--------------------------------|----------------|
|        | teacher) Due 3 November 2025. My appra   |                                | ; a student at |
| U.S. S | ervice Academy follows. (Note: Other for | rms are acceptable.)           |                |
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|        |  |                                |                |
|        |  | Address                        |                |
|        |  |                                |                |
| _      |  |                                |                |
| -      | City                                     | State                          | Zip            |
|        |  |                                |                |
| -      |  |                                |                |
|        | Length &Nature of                        | f Acquaintance with Candidate: |                |
|        |  |                                |                |
| -      | Signature                                |                                | Date           |
|        | Signature                                |                                |                |
|        |  |                                |                |

| eithe<br>above | r an English or Physical Education | ll Education Teacher (Candidates need on<br>Teacher)- <mark>Due 3 November 2025</mark> . My app<br>t at a U.S. Service Academy follows. (Note | oraisal of the |
|----------------|------------------------------------|---|----------------|
|                |                                    |   |                |
|                |                                    |   |                |
|                |                                    |   |                |
| _              |                                    |   |                |
|                |                                    | Name  |                |
| _              |                                    | Title   |                |
| _              |                                    | Address   |                |
| •              | City                               | State   | Zip            |
| -              | Length &Na                         | ature of Acquaintance with Candidate:   |                |
|                | Signatu                            | re  | Date           |

| Recommendation-C: Additional Letter of Recomm additional source who knows them well) Due 3 Nove potential as a student at a U.S. Service Academy for | mber 2025. My appraisal of the ab | ove candidate's |
|--|-----------------------------------|-----------------|
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| Nan  | ne                                |                 |
| Title  | е                                 |                 |
| Addr   | ress                              |                 |
| City   | State                             | Zip             |
| Length & Nature of Acqu  | uaintance with Candidate:         |                 |
| Signature  |                                   | Date            |